

# 2005-2006 Profile of Hill City School District 51-2

421 Main St, Hill City, SD 57745

Home County: Pennington Area in Square Miles: 580 2005 K-12 Fall Enrollment: 511

Revenue

# Other Fund Data

K-12 Instruction

Adult Instruction

Student/Staff Services

**Administration Services** 

**Transportation Services** 

Other Support Services

**Community Services** 

**Total Expenditures** 

Non-Programmed

Debt Service

Co-Curricular

PK Instruction

**Expenditures** 

Capital Outlay Special Education

\$327,828

\$110,624

\$5,454

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$444,397

\$491

\$74,422

\$54,175

\$245,599

\$291,331

\$675,145

\$9,619

\$0

\$0

\$0

\$0

\$0

\$0

Pension

\$79,597

\$3,730

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$83,327

General

\$2,153,932

\$252,585

\$476,086

\$151,776

\$660,953

\$203,130

\$3,898,466

\$0

\$0

\$0

\$4

\$0

|                 | General              | Capital Outlay Sp | pecial Education | Pension     |                       | D              | E                   |  |         |
|-----------------|----------------------|-------------------|------------------|-------------|-----------------------|----------------|---------------------|--|---------|
| Local \$2       | 2,666,221            | \$812,031         | \$422,253        | \$91,114    | Bond Redemption       | Revenue<br>\$0 | Expenditures<br>\$0 | Cost per AD                                  | M       |
| County<br>State | \$41,954<br>\$65,256 | \$362<br>\$0      | \$192<br>\$0     | \$41<br>\$0 | Capital Projects      | \$0            | \$0                 | General Fund Only                            | \$7,794 |
|                 | \$661.721            | \$1.408           | \$98,635         | \$0<br>\$0  | Other Special Revenue | \$811,035      | \$0                 | Educational Funds*                           | \$8,838 |
|                 | 3,435,151            | \$813,802         | \$521,081        | \$91,156    | Enterprise Funds      | \$199,931      | \$241,013           | * Includes General,<br>Education and Pension | •       |

|  |                   | Special Educati              |  | •  | 2005 Payable 2006<br>Taxable Valuations  |   |        |  |  |
|--|-------------------|------------------------------|--|--|--|---|--------|--|--|
| State Aid General Aid Special Education Extraordinary Cost Fund - SE | \$0<br>\$0<br>\$0 |                              | \$2,693<br>\$93,710<br><b>\$96,403</b> | Agricultural Owner Occupied Non-Ag Z Other Non-Ag/Utilities <b>Total</b> | \$3,324,923<br>\$117,503,382<br>\$781,582<br>\$200,481,880<br><b>\$322,091,767</b> | 2005 Payable 200 Levy per Thousa Agricultural Non-Ag Z Owner Occupied |        |  |  |
| Total State Aid ADM Data   | <b>\$0</b>        | Teaching Staff I             | Data                                   | Ending Fund  | Ending Fund Balance  |   |        |  |  |
| ADM of Tuitioned Out Paid  | 0.000             | Average Teacher Salary       | \$34,038                               | C 1  | ¢205.220   | Capital Outlay  | \$2.38 |  |  |
| ADM of Contracted Out Paid   | 0.000             | Experience Adjusted Salary   |  | General  | \$305,329  | Bond Redemption   | \$0.00 |  |  |
| Non-Public / Home Sch ADM  | 7.376             | Avg Years of Experience      | 14.0                                   | Capital Outlay   | \$795,212  | Pension Fund  | \$0.30 |  |  |
| General State Aid Adj. ADM   | 515.968           | % with Advanced Degrees      | 9.3%                                   | Special Education  | \$132,770  |   |        |  |  |
|  |                   | Certified Instructional Staf |  | Pension  | 19145  |   |        |  |  |
|  |                   | Classroom Staff              | 0.0                                    |  |  |   |        |  |  |

### **Special Education December 2005 Federal Child Count Placement Categories** Deaf-Blind 0 **Student Data** Home 0 **Emotionally Disturbed** 0 Residential Facility 0 Mental Retardation PK-12 Enrollment 514 0 Separate School Hearing Impaired **Enrollment** Open Enrolled Students Rec'd 41 Regular Classroom 28 Learning Disabled 61 District Dropout Rate 0.7% ADM ADA Self-Contained Classroom 1 Multiple Disabilities % Eligible for Free/Red. Lunch 36.5% K-8 296.176 311.799 24 Hour Program 0 Orthopedic Impairment % Special Needs Students 15.8% 9-12 175.930 187.411 Early Childhood Setting 0 0 Visually Impaired Students Transported 156 **Total** 472.106 499.210 Early Childhood SE Setting 0 0 Deaf Student to Staff Ratio 12.0 PT Early Child and SE 7 Speech/Language 7 District Attendance Rate 94.6% Resource Room 45 Other Health Impaired 5 Number of Graduates 56 Day Program 0 Autism 0 Home/Hospital Program Traumatic Brain Injury 0 3 Total 81 Developmental Delay **Total** 81

### **Stanford Achievement Test Series, Tenth Edition (SAT10)**

|  | Grade 3     |             | Gra         | de 4       | Gra         | de 5        | Gra         | de 6        | Gra         | ide 7       | Gra         | de 8        | Gra         | de 11           |                  |            |
|--|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------|------------------|------------|
|  | Total<br>PR | Sp Ed<br>PR | Total<br>PR | SpEd<br>PR | Total<br>PR | Sp Ed<br>PR     |                  |            |
| Math   | 51.8        |             | 62.1        |            | 61.7        |             | 67.0        |             | 60.2        |             | 61.4        |             | 48.8        |                 |                  |            |
| Science  | 47.1        |             | 52.2        |            | 69.6        |             | 66.5        |             | 61.1        |             | 70.8        |             | 62.2        |                 |                  |            |
| Social Science                                     | 47.1        |             | 52.2        |            | 67.5        |             | 64.9        |             | 66.5        |             | 70.9        |             | 59.6        |                 |                  |            |
| Language Arts                                      | 60.0        |             | 73.7        |            | 61.7        |             | 67.0        |             | 60.2        |             | 61.4        |             | 48.8        |                 |                  |            |
| Reading  | 53.9        |             | 63.8        |            | 54.7        |             | 61.6        |             | 60.1        |             | 70.5        |             | 65.6        |                 | American College | Test (ACT) |
| Complete Battery                                   | 51          |             | 63          |            | 57.9        |             | 62.6        |             | 59.1        |             | 66.5        |             | 60.2        |                 | English          | 21.2       |
| Number Tested                                      | 40          | 4           | 36          | 5          | 33          | 9           | 40          | 7           | 38          | 8           | 37          | 5           | 45          | 4               | Math             | 19.7       |
|  |             |             |             |            |             |             |             |             |             |             |             |             |             | Reading         | 22.1             |            |
|  |             |             |             |            |             |             |             |             |             |             |             |             |             |                 | Science          | 21.9       |
| Stanford Writing Assessment Program, Third Edition |             |             |             |            |             |             |             |             |             |             |             |             |             | Composite Score | 21.3             |            |

## **Percent Proficient or Higher**

|         | Number<br>Tested |       | Ideas and<br>Development |       | Organization, Unity, and Coherence |       | Word<br>Choice |       | Sentences and<br>Paragraphs |       | Grammer and<br>Usage |       | Writing<br>Mechanics |       |
|---------|------------------|-------|--------------------------|-------|------------------------------------|-------|----------------|-------|-----------------------------|-------|----------------------|-------|----------------------|-------|
|         | Total            | Sp Ed | Total                    | Sp Ed | Total                              | Sp Ed | Total          | Sp Ed | Total                       | Sp Ed | Total                | Sp Ed | Total                | Sp Ed |
| Grade 5 | 33               |       | 56%                      |       | 46%                                |       | 58%            |       | 47%                         |       | 64%                  |       | 44%                  |       |
| Grade 9 | 37               |       | 69%                      |       | 74%                                |       | 74%            |       | 74%                         |       | 80%                  |       | 78%                  |       |

No assessment data are reported when less than ten students were tested.

Number Tested

35